



**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

REGULAR MEETING

Thursday, October 21, 2021
BVT School Cafeteria - **6:00 PM**

Note: Per DESE guidelines, face masks are required by all attendees.

A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts (Vote) 2.1. Regular Minutes - September 16, 2021 3. Treasurer's Report - B. Auger (Vote) 3.1. September 30, 2021	
6:05	4. Comments By Student Representatives - Emma Conkey, Leah Cook and Bradley Lyon	
6:10	5. Community Project for Royal Family KIDS Presentation - Bradley Lyon	
6:15	6. Vocational Department Presentation - Tom Lamont 6.1. Painting & Design Technology	Location: P&D Shop
6:35	7. Business Manager - L. Mangano 7.1. School Cafeteria Product Delays [gray] 7.2. Proposed List Budget Subcommittee Meeting Dates [salmon] 7.3. Donation Approvals (<i>if needed</i>) (Vote)	
6:45	8. Admissions Update: Legal Guidance Discussion - M. Denise, M. Fitzpatrick, A. Steele	
6:55	9. Assistant Superintendent-Director's Report - A. Steele 9.1. Homecoming Report: September 20-24, 2021 9.2. Academic Curriculum Night: September 30 and October 7, 2021 9.3. October 1 Enrollment Headcount Report 9.4. General Advisory Dinner Status 9.5. Preliminary MCAS/AYP Report - E. Evans [goldenrod]	OVER

7:05	<p>10. Superintendent-Director's Report - M. Fitzpatrick</p> <p>10.1. Proposed Calendar - 2022 School Committee Meetings <i>[yellow]</i></p> <p>10.2. Delineation of FY22 Subcommittees <i>[green]</i></p> <p>10.3. Updated FY22 Superintendent Draft Goals <i>[ivory]</i></p> <p>10.4. Presentations:</p> <p><i>a.</i> MAVA Leadership Academy I: October 5, 2021</p> <p><i>b.</i> NESDEC Fall Conference Report: October 7, 2021</p> <p><i>c.</i> BV Heritage Corridor Ribbon Cutting: October 12, 2021 <i>[pink]</i></p> <p>10.5. Vaccination Clinics Update</p> <p>10.6. Master Plan Recommendations <i>[tan]</i></p> <p>10.7. BVT Van Donations: <i>[purple]</i></p> <p><i>a.</i> Homefield Credit Union</p> <p><i>b.</i> Charles River Bank</p> <p><i>c.</i> UniBank</p> <p><i>d.</i> Millbury Federal Credit Union</p> <p>10.8. Visit/Tour(s):</p> <p><i>a.</i> State Representative David Muradian: 10/13/21</p>	
7:20	11. New Business	
7:25	12. Items for the Good of the Committee <i>[available at meeting]</i>	
7:28	13. Next Regularly Scheduled School Committee Meeting - J. Hall	Date: November 18, 2021
7:30	<p>14. *Executive Session Per MGL Chpt. 30A, §21(a) #2</p> <p>14.1. Approval of Executive Session Minutes of 05/20/21 (Vote)</p> <p>14.2. Non Collective Bargaining Strategy</p>	*Because discussion of this subject in open session would be detrimental to the School District.
7:40	15. Decide: Release Status of Exec. Session Minutes of 05/20/21 (Vote)	
7:45	<p>16. Meeting Closure</p> <p>16.1. Meeting Closed as Declared by Chair</p> <p>16.2. Adjournment (Vote)</p>	Dr. Michael F. Fitzpatrick Superintendent-Director